



CITY COUNCIL AGENDA

CITY OF BUHL
203 Broadway Ave N

Amended agenda posted on March 8, 2024 @ 3:15 PM

Regular Meeting
Monday, March 11, 2024
6:30 PM

Pledge of Allegiance

- **Confirmation of Quorum**

- **Public Hearing**

City Council will hear testimony for the consideration of the proposed amendment to the budget for the fiscal year from October 1, 2023, to September 30, 2024. The proposed amendments are to reflect an additional source of revenue and expenditure in the General Fund (Administration Budget) for the Blue Cross Foundation Grant to be used for updates to the comprehensive plan, in the General Fund (Police Budget) for General Fund savings to be used for the building renovation at 200 Broadway Ave. N., in the Fire Donation Fund to close out the Fire Donation CDs and accounts to transfer to the Buhl Rural Fire Protection District, in the Utility Fund (Water Budget) for DEQ's portion of the water study and for the remaining SRF reserve to be used for capital equipment upgrades to the water treatment facility.

- **Consent Agenda**

Action Item

*All consent agenda items will be considered to be routine by the Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member request in which case the item will be removed from the consent agenda and considered in unfinished business.

1. Minutes of February 26, 2024 – Working Session
2. Claims for Payment
3. Monthly Department Head Reports – Fire, Engineer, Police, Public Works, Code Services
4. Commission Minutes – Airport, Library, Planning & Zoning
5. Clerk Report
6. Treasurer Report

- **Unfinished Business**

There is no unfinished business.

- **New Business**

1. **ACTION ITEM:** Review and Consideration of Amended Appropriations Ordinance for Fiscal Year 2023-2024
2. **ACTION ITEM:** Review and Consideration of Buhl Rodeo Grounds Association Request
3. **ACTION ITEM:** Review and Consideration of 2024 Arbor Day Proclamation
4. **ACTION ITEM:** Review and Consideration for Acceptance of ITD Division of Aeronautics Grant for Power Pole Relocation
5. **ACTION ITEM:** Review and Consideration of Resolution of Support for Buhl Rural Fire Protection District
6. **ACTION ITEM:** Review and Consideration of Clearwater Financial Addendum #2 to Master Service Agreement for Sanitation Services Scope of Work
7. Discussion of Utility Rate Process

- **Mayor & Council Comments**

We need to make sure that we comply with the law with regards to employee privacy issues. If a member of City Council would like to discuss any issues pertaining to complaints, discipline, etc. of a city employee, those will first need to be discussed with the mayor, who is the chief city administrator per Idaho Code 50-602. After review of the complaint, discipline, etc. if it needs to go before City Council it will be listed under an executive session on the upcoming meeting agenda.

- **Citizen Comments**

Public Input Procedures

1. Individuals wishing to provide public input regarding matters relevant to the City of Buhl shall:
 - a. Wait to be recognized by the Mayor or Chairman.
 - b. Approach the podium.
 - c. State their name, and whether they are a resident or property owner of the City of Buhl and proceed with their input.
2. All public input will be limited to two (2) minutes at the discretion of the mayor. Individuals are not permitted to give their time to other speakers.
3. All presenters shall remain respectful.
4. This is not a question and answer period with Council.

Public input will not be about any of the items that were on this agenda (as these were not public hearing related topics), personnel, or a personnel-related issue. All issues involving City personnel should be directly communicated with the mayor.

Anyone failing to follow these rules will be provided with one (1) warning. Should the speaker continue to disregard these rules after the warning, they will be asked to return to their seats.

- **Adjourn Meeting – ACTION ITEM**

Any person(s) needing special accommodation to participate in the above noticed meeting contact Karen Drown (208) 543-5650.