



CITY COUNCIL AGENDA

CITY OF BUHL

City offices are following current CDC health guidelines.

Regular Meeting

Monday, November 14, 2022

6:30 PM

Pledge of Allegiance

- Confirmation of Quorum

Karen Drown

Public Hearing #1

City Council will hear testimony for the consideration of the request by BBR Investments for the annexation of property located in the Twin Falls County parcel number RP10A14E017271 containing 61.89-acres located in Section 1, Township 10 South, Range 14 East, Boise Meridian, Twin Falls County Idaho.

Public Hearing #2

City Council will hear testimony for the consideration of the request by BBR Investments LLC for a change of zone on the pending lot split of the southern 11.89-acres of the property located in Twin Falls County parcel number RP10A14E017271 located in Section 1, Township 10 South, Range 14 East, Boise Meridian, Twin Falls County Idaho from Ag-20 to B-3.

Public Hearing #3

City Council will hear testimony for the consideration of the request by Whitson LLC/The Beach Tanning Co for a change of zone on a parcel of land located at 289 Clear Lakes Rd, Buhl, Idaho for I-1 to B-3.

Public Hearing #4

City Council will hear testimony for the consideration of AN ORDINANCE OF THE CITY OF BUHL, IDAHO, REPEALING CHAPTER 2, INCLUDING ARTICLE A, ARTICLE B AND ARTICLE C, OF TITLE 2 OF THE CITY OF BUHL, IDAHO CODE 2010 ENTITLED "LIQUOR CONTROL", "LIQUOR BY THE DRINK", "BEER", AND "WINE" WHICH REQUIRES A LICENSE TO SELL LIQUOR BY THE DRINK, BEER OR WINE IN THE CITY OF BUHL AND SETS FORTH THE PROCEDURE TO APPLY FOR LICENSE, THE LICENSE FEES, THE QUALIFICATIONS REQUIRED TO OBTAIN A LICENSE, THE REGULATIONS RELATING TO THE SALE OF LIQUOR BY THE DRINK, BEER AND WINE, REVOCATION AND TRANSFER OF A LICENSE, THE RIGHT OF APPEAL AND THE PENALTY FOR VIOLATING THIS CHAPTER, CATERING PERMITS, UNLIMITED SALES FOR ONE PRICE PROHIBITED AND SERVER TRAINING; REPEALING ALL

ORDINANCES AND CODE SECTIONS OR PARTS THEREOF IN CONFLICT HEREWITH AND PROVIDING THAT THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE, APPROVAL AND PUBLICATION.

Public Hearing #5

City Council will hear testimony for the consideration of AN ORDINANCE OF THE CITY OF BUHL, IDAHO, REPEALING CHAPTER 3, ARTICLE A., SECTION 1, OF TITLE 4 OF THE CITY OF BUHL, IDAHO CODE 2010 ENTITLED "ALCOHOLIC BEVERAGES UPON CITY PROPERTY" WHICH SETS FORTH THE REGULATIONS RELATING TO THE UNLAWFUL CONSUMPTION OF OR POSSESSION OF ALCOHOLIC BEVERAGES IN PUBLIC PLACES; REPEALING ALL ORDINANCES AND CODE SECTIONS OR PARTS THEREOF IN CONFLICT HEREWITH AND PROVIDING THAT THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE, APPROVAL AND PUBLICATION.

- **Confirmation of Quorum**

Karen Drown

- **Consent Agenda**

Action Item

*All consent agenda items will be considered to by routine by the Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member requests in which case the item will be removed from the consent agenda and considered in unfinished business.

1. Minutes of October 24, 2022 – Working Session
2. Monthly Claims for Payment
3. Monthly Department Head Reports
4. Commission Minutes
5. Clerk Report
6. Treasurer Report

- **Monthly City Engineer Report**

Scott Bybee

- **Unfinished Business**

No Unfinished Business Scheduled

- **New Business**

1. **ACTION ITEM:** Review and Consideration of Public Testimony on Annexation for BBR Investments Ordinance
2. **ACTION ITEM:** Review and Consideration of Public Testimony on BBR Investments LLC for zone change for Ag-20 to B-3
3. **ACTION ITEM:** Review and Consideration of Public Testimony on Whitson LLC/The Beach Tanning Co for zone change for I-1 to B-3
4. **ACTION ITEM:** Review and Consideration of Public Testimony on Liquor Control Ordinance
5. **ACTION ITEM:** Review and Consideration of Public Testimony on Open Container Ordinance
6. **ACTION ITEM:** Review and Consideration of Door-to-Door Permit for Reve, LLC DBA DaBella.
7. Presentation and Update from Harvest Moon Man and Machine Car Show

8. Update from Rural Economic Development Services (REDS) Director

- **Council Comments**
- **Citizen Comments**
- **Adjourn Meeting – ACTION ITEM**