



CITY COUNCIL AGENDA

CITY OF BUHL
203 Broadway Ave N

Regular Meeting

Monday, November 11, 2024

6:30 PM

Pledge of Allegiance

- **Confirmation of Quorum**

- **Public Hearing #1**

City Council will hear testimony for the consideration of the request by Ryan Bowden for a change of zone on parcel #RPB7241055001A located at 703 Locust, Buhl, ID from R-6 Medium Density to R-16 High Density.

- **Public Hearing #2 – CANCELLED DUE TO NOTICING ERROR**

A zoning code amendment to add RV storage and boat storage as permitted uses in the B-3 Community Business Zoning District

- **Public Hearing #3**

City Council will hear testimony for the consideration of amending Sections of Title 5 to update parking regulations and the penalty process. This consideration is for on street parking.

- **Consent Agenda**

Action Item

*All consent agenda items will be considered to be routine by the Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member request in which case the item will be removed from the consent agenda and considered in unfinished business.

1. Minutes of October 28, 2024 – Working Session
2. Claims for Payment
3. Monthly Department Head Reports – Fire, Engineer, Police, Public Works, Code Services
4. Commission Minutes – Airport, Library, Planning & Zoning, Buhl Housing Authority
5. Clerk Report
6. Treasurer Report

- **Unfinished Business**

There is no unfinished business.

- **New Business**

1. **ACTION ITEM:** Review and Consideration of Public Testimony on the request by Ryan Bowden for a change of zone from R-6 Medium Density to R-16 High Density
2. **ACTION ITEM:** Review and Consideration of Public Testimony and Ordinance for Amending Sections of Title 5 to update parking regulations and the penalty process
3. **ACTION ITEM:** Review and Consideration of LHTAC FY26 LRHIP Grant Application for the Transportation Plan
4. **ACTION ITEM:** Review and Consideration of Update on Requests for Firework show donations

- Mayor & Council Comments

We need to make sure that we comply with the law with regards to employee privacy issues. If a member of City Council would like to discuss any issues pertaining to complaints, discipline, etc. of a city employee, those will first need to be discussed with the mayor, who is the chief city administrator per Idaho Code 50-602. After review of the complaint, discipline, etc. if it needs to go before City Council it will be listed under an executive session on the upcoming meeting agenda.

- Citizen Comments

Public Input Procedures

1. Individuals wishing to provide public input regarding matters relevant to the City of Buhl shall:
 - a. Wait to be recognized by the Mayor or Chairman.
 - b. Approach the podium.
 - c. State their name, and whether they are a resident or property owner of the City of Buhl and proceed with their input.
2. All public input will be limited to two (2) minutes at the discretion of the mayor. Individuals are not permitted to give their time to other speakers.
3. All presenters shall remain respectful.
4. This is not a question and answer period with Council.

Public input will not be about any of the items that were on this agenda (as these were not public hearing related topics), personnel, or a personnel-related issue. All issues involving City personnel should be directly communicated with the mayor.

Anyone failing to follow these rules will be provided with one (1) warning. Should the speaker continue to disregard these rules after the warning, they will be asked to return to their seats.

- Executive Session – ACTION ITEM only to enter and exit executive session.

Pursuant to provision of Idaho Code 74-206, subsection 1.f

To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated, but imminently likely to be litigated.

- Adjourn Meeting – ACTION ITEM

Any person(s) needing special accommodation to participate in the above noticed meeting contact Karen Drown (208) 543-5650.